

CH2MHILL TRANSMITTAL

4/9/03 -04713

To: United States Marine Corps
Environmental Affairs Department
MCAS Cherry Point
4223 Rifle Range Road
Cherry Point, NC 28533-0006
(252)466-4421

From: Douglas H. Bitterman
CH2M HILL Inc
5700 Thurston Ave., Suite 120
Virginia Beach, VA 23455
(757) 460-3734 x41

Attn: Jeff Christopher

Date: April 9, 2003

Re: Draft BT-11 SI Report

We Are Sending You:

<input checked="" type="checkbox"/> Attached	Under separate cover via	
Shop Drawings	<input checked="" type="checkbox"/> Documents	Tracings
Prints	Specifications	Catalogs
Copy of letter	Other: CD	

Quantity	Description
2	Draft Site Investigation Report, Point of Marsh BT-11, February 2001

If material received is not as listed, please notify us at once

Remarks:

Jeff: Enclosed are 2 replacement copies of the subject document. Please call if you have any questions.

Copy To: